Annex B Hands free pedal operated Water Fountain (40 Units)



| | Technical Requirements | Vendor Compliance (Yes/No) | Specify | Remarks |
|----|---|----------------------------------|---------|---------|
| | Product Specification | | | |
| 1 | - Material: Polished Stainless-steel body and tray | | | |
| 2 | - Pedal Activation: Foot pedal operation for hands-free use | | | |
| 3 | - Dispensing Height: 210mm (approx) | | | |
| 4 | - Cooling Capacity: 26 Litres/hour at 10°C or higher | | | |
| 5 | - Compressor & Condenser: 1/6 hp, cooling power 300w | | | |
| 6 | - Power Supply: 220/240 Volt, 50 Hz | | | |
| 7 | - Glass Filler Height: 250mm (approx) | | | |
| 8 | - Dimensions (mm): 1015H X 305W X 305D (Pedal +65D) (approx) | | | |
| 9 | - Weight: 25.6 kg | | | |
| | Safety and Hygiene | | | |
| 10 | - Antimicrobial materials and design | | | |
| 11 | - Touchless operation for contamination prevention | | | |
| 12 | - User Instructions: Clear instructions and safety guidelines | | | |
| 13 | - Compliance with Hygiene and Safety Standards | | | |

Non-Technical Requirements:

| | Non-Technical Requirements | Vendor Compliance (Yes/No) | Specify | Remarks |
|----|--|----------------------------------|---------|---------|
| 14 | Shall be clearly stated that Make, Model & country of manufacture of the offered items in the offer. | | | |
| 15 | Original technical brochures or certified copies of the offered product shall be accompanied with the offer. | | | |
| 16 | Shall be provided reference list with the indicating customer details (contact/phone no etc.) of similar installation in Sri Lanka. | | | |
| 17 | shall be provided a copy of the letter of authorization confirming that bidder is a genuine agent of the manufacture of this particular product. | | | |
| 18 | Shall be confirmed after sales services and readily availability of spare parts in Sri Lanka for not less than 10 years | | | |
| 19 | Supplier should provide demonstration (for instrument commissioning work) at the Airport premises in free of charge. | | | |
| 20 | Shall be provided Guarantee / Warrantee period: Two (02) years for complete unit. | | | |